

NEW DATE - APRIL 27-28, 2019

Pullman Hotel, Redwood City, CA

Submission Deadline Friday, September 28, 2018

PACE invites you to submit this application for the PACE Annual Conference on April 27-28, 2019, at the Pullman Hotel in Redwood City, CA.

Submissions can address a wide range of topics in early care and education. Share your knowledge, expertise and experience on the following suggested topics below:

- ◆ Infant and Toddler ◆ School Age ◆ Human Resources ◆ Legal/Finance ◆ Marketing/Public Relations
- ◆ Program Assessment ◆ Curriculum ◆ Lead Teacher Track ◆ Preschool ◆ Administrative

If you are interested in presenting, please complete the application and fax it to (916) 444-7462, or email it to bmcguire@amgroup.us or mail it to: PACE Attn: Becky McGuire, 1 Capitol Mall Suite 800, Sacramento, CA 95814. Feel free to contact Becky McGuire at 916-669-5311 x118 with any questions!

Submissions must be postmarked by Friday, September 28, 2018.

PRESENTER DESCRIPTION (Please print or type). if you are proposing a panel, please indicate the lead presenter and use a separate piece of paper if necessary.

Lead Presenter Name _____ Title/Position _____

Organization/School/Company _____

Address _____

City _____ State _____ Zip _____

Phone Number _____ E-mail Address _____

Cell Phone Number (so we can reach you the day of the workshop) _____

Second Presenter (If applicable) _____

Title/Position _____

Organization/School/Company _____

Phone Number _____ E-mail Address _____

Cell Phone Number (so we can reach you the day of the workshop) _____

PRESENTATION DESCRIPTION (Please print or type)

Presentation Title: _____

A brief statement suitable for the conference program describing your presentation, *please clearly state the content and goals of the workshop for its participants. This description will be used in the program!* PACE reserves the right to edit titles and descriptions. (Max. 40 words) _____

Noise Level of your Workshop: Low Moderate High

This Workshop applies to the following Target Audience:

- Infant/Toddler Teachers Preschool Teachers School Age Teachers All Teachers
 Everyone Welcome Lead/Mentor Teacher Administrators/Owners/Directors

Format

- Single Presentation Panel Presentation Discussion
 Hands-on Workshop Role Playing Demonstration
 World Café Facilitated Discussions (Friday 6:30pm - 7:30pm) (<http://www.theworldcafe.com/>)
 Other: _____

AV Needed

- Yes, I require an LCD projector, screen and microphone. I know that all other AV will be at my own expense.

If you are selected to be a presenter at the PACE conference, PACE is pleased to offer ½ off the conference registration fees for one presenter.

Time: All sessions are 1.5 hours (subject to change)

In order for your proposal to be considered, you must return:

1. This presenter form
2. Bio/experience
3. At least 2 references
4. Masters of all handouts (Limited to 4 single pages)

Please Note:

PACE Presenter(s) who plan to stay overnight can make hotel reservations at the Pullman Hotel by calling 650-598-9000, mention PACE 2018 Annual Conference for the discounted room rate of \$139.00 (single/double occupancy).

- It's important to stay at the hotel that was contracted for the conference.
- PACE does not PROVIDE COPIES for workshops. The copies submitted are only used for committee workshop selection.
- PACE WILL supply an LCD projector, screen and one microphone per breakout room. If you require additionally A/V, you must make those arrangements directly with the hotel, at your expense.
- PACE presenters are identified as expert(s) in the field, therefore, presentations are to be professional and no derogatory language or profanity will be accepted.

COMPLETED PROPOSALS MUST BE POSTMARKED BY Friday, September 28, 2018 ~ Thank you!